



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of)	
KUSUNOKI et al.)	Unit 2828
Application Number: 10/724,149)	Examiner
Filed: December 1, 2003)	Philogene, Haissa
For: DISPLAY DEVICE HAVING A THIN FILM)	
ELECTRON SOURCE ARRAY (AS AMENDED))	
ATTORNEY DOCKET NO. AETE.0004)	

**Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231**

LETTER TO DRAFTSPERSON

Sir:

In response to the requirements set forth in the Office Action mailed on December 22, 2004, Applicants are submitting drawings for Fig. 1, in which the legend of "Prior Art" is being added, in connection with the above-captioned application.

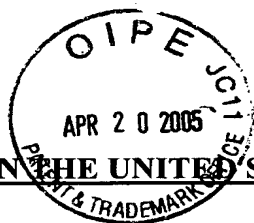
Kindly direct any inquiries in connection with this matter to the undersigned at the below-listed address and telephone number.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344

Juan Carlos A. Marquez
Registration Number 34,072

REED SMITH LLP
3110 Fairview Park Dr., Suite 1400
Falls Church, Virginia 22042
(703) 641-4200
April 20, 2005



\$ 150

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In re U.S. Patent Application of

KUSUNOKI et al.

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For: DISPLAY DEVICE HAVING A THIN FILM
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Examiner
Philogene, Haissa

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COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	75	79	59 (Over 20)	x \$50	0
Independent Claims	22	7	4 (Over 3)	x \$200	3,000.00
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).				x ½	
TOTAL					\$3,000.00

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

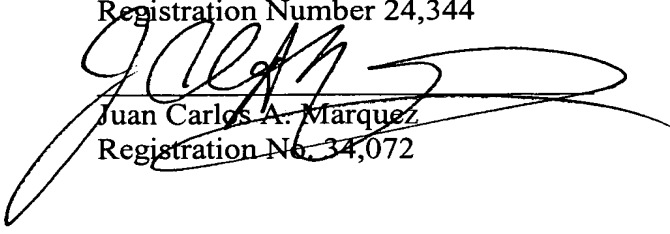
[x] Response to Office Action
(with Claim Amendments)
[] Substitute Specification
[] Preliminary Amendment
[] Information Disclosure Statement

[x] Petition for Extension of Time (1 month)
[] Terminal Disclaimer
[x] Letter to Draftsperson w/1 sheet of drawings
[] Assignment
[] Other _____

- [] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for . A duplicate copy of this paper is enclosed.
- [x] Checks in the amount of **\$3,000.00** to cover the excess claims fee and **\$120.00** to cover the one month extension fee are enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344



Juan Carlos A. Marquez
Registration No. 34,072

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